

CLERK'S OFFICE
AMENDED AND APPROVED
Date: 9-22-98

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Office of Management and Budget
For Reading: September 15, 1998

ANCHORAGE, ALASKA
AR NO. 98-306

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE AUTHORIZING THE APPLICATION
FOR MATCHING CAPITAL GRANT FUNDS THROUGH THE MUNICIPAL CAPITAL PROJECT
MATCHING GRANT PROGRAM - AS 37.06 - FOR STATE FISCAL YEAR 2000**

WHEREAS, the Municipality of Anchorage is eligible for a State FY 2000 grant allocation under AS 37.06 as set forth in 2 AAC 47.030; and

WHEREAS, municipalities are required under AS 37.06.010(d) to submit a prioritized list of capital projects to the State Department of Administration by October 1, 1998 (see Attachment A accompanying the Assembly Memorandum); and

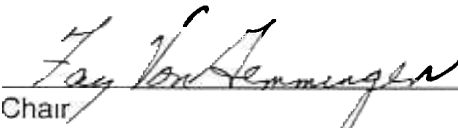
WHEREAS, all capital projects appearing on the Municipality of Anchorage list of projects meet the definition of "capital project" per AS 37.06.090; and

WHEREAS, the municipality is required under AS 37.06.030(a)(3) to provide a local matching share for capital projects funded through the Municipal Capital Project Matching Grant Program.

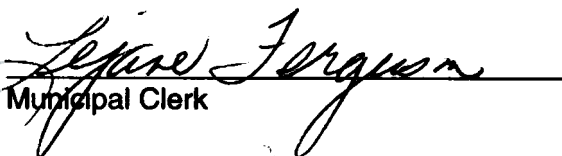
NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1. That the Municipality of Anchorage, by this resolution, hereby endorses and requests grant funding under AS 37.06, for the capital projects listed on Attachment A of the accompanying Assembly Memorandum; and agrees to provide the local share for the projects as required under AS 37.06.

PASSED AND APPROVED by the Anchorage Assembly this 22nd day of September 1998.


Chair

ATTEST:


Municipal Clerk